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FHA Form No. 3125 a
(Rev. Aug. 1962)

BOOK 57 PAGE 469

RECORDED BOOK 943 PAGE 363

MORTGAGE

CANCELLED

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE)

TO ALL WHOM THESE PRESENTS MAY CONCERN:

✓ John A. Senick, Jr. and Bertha P. Senick of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company

a corporation organized and existing under the laws of the State of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Fourteen Thousand and No/100 Dollars (\$ 14,000.00)**, with interest from date at the rate of **five and one-fourth per centum (5½ %)** per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company** in **Raleigh, North Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Seventy-seven and 42/100 Dollars (\$ 77.42)**, commencing on the first day of **February**, 1964, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January**, 1994

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina: near the **City of Greenville**, on the western side of **Folkstone Street**, being known and designated as **Lot No. 95** on plat of **Chestnut Hills No. 1**, which plat is recorded in the **R. M. C. Office** for **Greenville County** in **Plat Book "QQ"**, at **page 83** and having such metes and bounds as shown thereon.

STATE OF ALABAMA)
JEFFERSON COUNTY)

The note, for which this mortgage was given as security, having been paid in full, this instrument is hereby satisfied and the lien of the security released. This 12th day of April, 1978

LIBERTY NATIONAL LIFE INSURANCE COMPANY
BY *[Signature]*
Elmore N. Scott, Financial Vice President

Annie Junior, Witness
[Signature]
Aaron M. Smith, Notary Public

MAY 10 1978
JAMES JAMESLEY
R.M.C.

MAY 10 1978
J. F. C. [unclear]
FILED
APR 23 1978
CLERK OF COURT
PICKENS, S. C.

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